

UPPER PITTSBORO TOWNSHIP

Linda R. Stephens, Township Clerk

431 Route 77, Elmer, New Jersey 08318

Office (856) 358-8500

Fax (856) 358-1160

Agenda

DATE: 09/10/24

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 07/09/2024 REGULAR and 08/21/2024 SPECIAL MEETING MINUTES.
___MOVED___SECONDED

TREASURER'S REPORT/BILL LIST: ___ MOVED ___ SECONDED

CORRESPONDENCE: NONE

- NEW BUSINESS:
1. "RESOLUTION EXTENDING DUE DATE FOR THRID QUARTER 2024 TAXES" R-38-2024
 2. "RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO GRANTING DISABLED VETERAN STATUS TO JEROMY LABELLE" R-39-2024
 3. "RESOLUTION REQUESTING THE SALEM COUNTY COMMISSIONERS POST SPEED LIMIT SIGNS AND EXTEND NO PASSING ZONES ON GLASSBORO ROAD (CR619)" R-40-2024
 4. "RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO GRANTING DISABLED VETERAN STATUS TO RUSSELL TOY WILLIAMS" R-41-2024
 5. "RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO GRANTING DISABLED VETERAN STATUS TO RUTH RIVERA" R-42-2024
 6. "RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO GRANTING DISABLED VETERAN STATUS TO ERIC MILLS" R-43-2024
 7. "RESOLUTION ACCEPTING DISCHARGE OF MORTGAGE FOR MICHELLE L. HENDRICKSON" R-44-2024
 8. "RESOLUTION REQUESTING THE SALEM COUNTY COMMISSIONERS POST 'CROSS TRAFFIC DOES NOT STOP' SIGNS ON BURLINGTON ROAD (CR627) AND PINE TAVERN ROAD (CR648) WHERE THEY INTERSECT MONROEVILLE ROAD (CR604)" R-45=2024

9. Discussion and introduction “AN ORDINANCE BY THE TOWNSHIP OF UPPER PITTSBORO AMENDING THE TOWNSHIP OF UPPER PITTSBORO ORDINANCES TO REPEAL ORDINANCE 2016-3; TO ADOPT NEW FLOODPLAIN MANAGEMENT REGULATIONS; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE” known as Ordinance 2024-18

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- | | |
|-----------------------------|------------|
| - Convenience Center | - Bishop |
| - Buildings & Grounds | - Bishop |
| - JIF Program | - Cimprich |
| - Municipal Alliance | - Seery |
| - Personnel | - Meschi |
| - Roads | - Bishop |
| - Recreation | - Zeck |
| - School Board Liaison | - Zeck |
| - Land Use | - Cimprich |
| - Farmland Preservation | - Cimprich |
| - Finance | - Meschi |
| - American Legion Ambulance | - Meschi |

ADJOURNMENT