UPPER PITTSGROVE TOWNSHIP

Linda R. Stephens, Township Clerk **431 Route 77, Elmer, New Jersey 08318** Office (856) 358-8500 Fax (856) 358-1160

Agenda

DATE: 06/11/24

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 05/14/2024 REGULAR MEETING MINUTES. ____MOVED___SECONDED

TREASURER'S REPORT/BILL LIST: ____ MOVED ____ SECONDED

CORRESPONDENCE: NONE

- NEW BUSINESS: 1. Public hearing and adoption "AN ORDINANCE TO ESTABLISH MINIMUM STORMWATER MANAGEMENT REQUIREMENTS AND CONTROLS FOR 'MAJOR DEVELOPMENT IN THE TOWNSHIP OF UPPER PITTSGROVE" known as Ordinance 2024-15
 - 2. Public hearing and adoption "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2024 CAPITAL IMPROVEMENT FUND FOR THE 2024 MAINTENANCE & REPAIR PROGRAM" known as Ordinance 2024-16
 - 3. "RESOLUTION AWARDING BID FOR 2024 MAINTENANCE & REPAIR PROGRAM" R-32-2024
 - 5. Discussion and introduction "AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER PITTSGROVE AMENDING AND SUPPLEMENTING ORDINANCES 85-3, 2005-7 AND 2006-5 "HOUSING STANDARDS" OF THE CODE OF THE TOWNSHIP OF UPPER PITTSGROVE REGARDING CHANGING THE LANGUAGE TO RESALE CERTIFICATE AND RENTAL CERTIFICATE AND ADDING THE REQUIREMENT FOR INSPECTIONS OF LEAD-BASED PAINT IN CERTAIN RESIDENTIAL DWELLINGS" known as Ordinance 2024-17
 - 6. "RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 CLEAN COMMUNITIES PROGRAM" R-33-2024

OTHER BUSINESS:

COMMITTEE REPORTS

- Convenience Center

- Buildings & Grounds
- JIF Program
- Municipal Alliance
- Personnel
- Roads
- Recreation
- School Board Liaison
- Land Use
- Farmland Preservation
- Finance
- American Legion Ambulance

- Bishop
- Bishop
- Cimprich
- Seery
- Meschi
- Bishop
- Zeck
- Zeck
- Cimprich
- Cimprich
- Meschi
- Meschi

ADJOURNMENT