

UPPER PITTSBORO TOWNSHIP

Linda R. Stephens, Township Clerk
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Agenda

DATE: 04/08/25

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 03/11/2025 REGULAR MEETING MINUTES. ___ MOVED ___ SECONDED

TREASURER'S REPORT/BILL LIST: ___ MOVED ___ SECONDED

CORRESPONDENCE:

NEW BUSINESS:

1. Public Hearing and adoption "ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4045.14) known as Ordinance 2025-2.
2. "RESOLUTION CONFIRMING COMPLIANCE WITH NJAC 5:30-7; CONDUCTING LOCAL EXAMINATION OF 2025 ANNUAL MUNICIPAL BUDGET TOWNSHIP OF UPPER PITTSBORO, COUNTY OF SALEM" R-17-2025
3. Public hearing and adoption of the 2025 Municipal Budget. "RESOLUTION ADOPTING THE MUNICIPAL BUDGET FOR THE YEAR 2025" R-18.2025
4. Public Hearing and adoption "AN ORDINANCE AMENDING AN ORDINANCE FIXING THE COMPENSATION TO BE PAID TO THE ELECTED AND APPOINTED OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UPPER PITTSBORO" known as Ordinance 2025-3
5. Public Hearing and adoption of "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2025 CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF A TRACTOR AND EQUIPMENT" known as Ordinance 2025-4
6. "RESOLUTION AUTHORIZING THE TOWNSHIP OF UPPER PITTSBORO TO ENTER INTO A COOPERATIVE PRICING AGREEMENT" R-19-2025

7. "GOVERNOR'S COUNCIL ON SUBSTANCE ABUSE DISORDER
MUNICIPAL ALLIANCES TO PREVENT SUBSTANCE ABUSE
DISORDER FOR FUNDING FOR THE FISCAL GRANT CYCLE
FY26" R-20-2025
8. "RESOLUTION OF THE REVIEW OF THE 2024 ANNUAL AUDIT
REPORT" R-21-2025
8. "A RESOLUTION SUPPORTING THE NEW JERSEY
DEPARTMENT OF TRANSPORTATION BUS STOPS ON
STATE HIGHWAY NJ 77 IN UPPER PITTSBORO
TOWNSHIP" R-22-2025
9. "A RESOLUTION AUTHORIZING THE TOWNSHIP OF UPPER
PITTSBORO TO ENTER INTO A JOINT PURCHASING
AGREEMENT WITH THE COUNTY OF SALEM FOR THE
PROCUREMENT OF ANIMAL SHELTERING SERVICES"
R-23-2025

PUBLIC COMMENTS

OTHER BUSINESS:

COMMITTEE REPORTS

- | | |
|-------------------------|------------|
| - Convenience Center | - Bishop |
| - Buildings & Grounds | - Bishop |
| - JIF Program | - Cimprich |
| - Municipal Alliance | - Seery |
| - Personnel | - Meschi |
| - Roads | - Bishop |
| - Recreation | - Zeck |
| - School Board Liaison | - Zeck |
| - Land Use | - Cimprich |
| - Farmland Preservation | - Cimprich |
| - Finance | - Meschi |
| - Municipal Ambulance | - Meschi |

CLOSED SESSION : Attorney-Client Privilege

ADJOURNMENT